



LOWER PAXTON TOWNSHIP AUTHORITY BOARD

BUSINESS MEETING

TUESDAY, MAY 23, 2023 - 7:00 PM

Before the meeting the Authority will meet in executive session to receive information and legal advice from the Solicitor and Authority Manager

1. CALL TO ORDER - Mrs. Lindsey, Vice Chairperson
2. PLEDGE OF ALLEGIANCE - Mr. Ramsey
3. APPROVAL OF MINUTES - 02/28/2023

Documents:

[022823 LPTA REORGANIZATIONAL MTG MINUTES.PDF](#)

4. Public Comment
5. Chairman & Board Members' Comments
6. Sanitary Sewer Fund
- 6.I. Presentation By PFM For The 2024 GO Bonds
Zach Williard, PFM

Documents:

[PRESENTATION - 05-23-2023.PDF](#)

- 6.I.i. Presentation By GHD On The Proposed PADEP Paxton Creek 4th Corrective Action Plan
Alton Whittle, GHD

Documents:

[PA DEP PAXTON CREEK 4TH CORRECTIVE ACTION PLAN PC
DRAINAGE BASIN HYDRAULIC OVERLOAD FOURTH CAP - FINAL.PDF](#)

- 6.I.ii. Approval Of The Auction Proposal From Lane Ryan Auctions For The Sale Of Lot 46

At Commerce Park
Mr. Weaver & Mr. Miller

Documents:

[6 - 3 LANERYANAUCTIONPROPOSALLOT46COMMERCERCE.PDF](#)

6.1.iii. Resolution 23-03-02 To Resolution 23-03-53 Authorizing Condemnation Of
Temporary Easements For The Private Sewers In The PC-3E Mini-Basin
Mr. Weaver

Documents:

[NEW RESOLUTIONSCONDEMANATION.PDF](#)

6.1.iv. Approval Of The Transfer Of EDUs Within The Blue Ridge Village Development
Mr. Weaver

Documents:

[6 - 5 TRIPLE CROWN CORP EDU TRANSFER REQUEST LETTER.PDF](#)

6.II. Township Reports

- o Update on Consent Decree Projects - Mr. Shear
- o PAHAF Program - Mr. Weaver
- o Quarterly Financial Report - Mr. Weaver & Mr. Miller

Documents:

[7 - 2 MEMONICKI PAHAF NIKI HENTZ 051723.PDF](#)
[7 - 3 SEWER AUTHORITY 1-2023 Q1 FINANCE PACKAGE.PDF](#)
[CONSTRUCTION UPDATE - MAY 2023.PDF](#)

6.III. ENGINEER'S REPORT

Documents:

[2023-05-23 ENGINEER REPORT.PDF](#)

7. Stormwater Fund

7.I. TOWNSHIP REPORTS

7.II. ENGINEER'S REPORT

Documents:

[MAY 2023 ENGINEERS STATUS MEMO LPTA.PDF](#)

8. Adjourn