

LOWER PAXTON TOWNSHIP AUTHORITY
TUESDAY, NOVEMBER 28, 2023 – 7:00 P.M.

ORDER OF BUSINESS

1. Call To Order - Chairman Blain
2. Pledge Of Allegiance - Mr. McCormack
3. Approval Of Minutes - 8/22/23
4. Public Comment
5. Board Members' Comments
6. Sanitary Sewer Fund- Business
 - 6.I. Presentation By PFM For The 2024 GO Bonds
- **Zach Williard, PFM**

Documents:

[PRESENTATION 112823.PDF](#)

- 6.II. Resolution 23-08 Approving The Subsidy Agreement Between LPTA And LPT

Documents:

[AUTHORITY RESOLUTION 23-08 LOWER PAXTON TOWNSHIP 2024 BONDS
WITH SUBSIDY.PDF](#)
[2024 GO BONDS - SUBSIDY AGREEMENT.PDF](#)

- 6.III. Presentation And Action On The 2024 Sanitary Sewer Fund Budget

Documents:

[SEWER FUND - PROPOSED 2024 BUDGET - 11-28-2023.PDF](#)

- 6.IV. Approval Of Amendment #1 To The ICA With The Municipal Partners/CRW IMA

Documents:

[ICA FOR CRW IMAAMENDMENT1.PDF](#)

- 6.V. Resolution 23-09 Establishing New Tapping Fees

Documents:

[RESOLUTION 23 09 TAPPING FEES.PDF](#)
[TAPPING FEE UPDATE FOR SEWER 11.21.23.PDF](#)

- 6.VI. Dedication Of Developer Installed Sewer Extensions

Documents:

[NOVEMBER 2023 DEVELOPER DEDICATION MEMO.PDF](#)

7. TOWNSHIP REPORTS

7.I. Update On Current PADEP Consent Decree Design And Construction Projects

Documents:

[NOV 2023 CONSTRUCTION UPDATE.PDF](#)

7.I.i. Quarterly Financial Report

Documents:

[SEWER AUTHORITY Q3 2023 FINANCE PACKAGE.PDF](#)

8. Engineer's Report - Sanitary Sewer

Documents:

[NOVEMBER 2023 ENGINEERS STATUS MEMO LPTA.PDF](#)

9. Stormwater Fund - Business

9.I. Action On The 2024 Stormwater Fund Budget

Documents:

[STORMWATER FUND - PROPOSED 2024 BUDGET - 11-28-2023.PDF](#)

9.II. Approval Of Agreement With The U.S. Army Corps Of Engineers

Documents:

[LOWER PAXTON AND THE DEPT OF THE ARMY.PDF](#)
[LOWER PAXTON TWP WATER RESOURCE STUDY POS.PDF](#)

10. Township Reports (Stormwater)

10.I. Update On DEP JPRP MS4 Projects

10.II. Quarterly Financial Report (Stormwater)

Documents:

[STORMWATER AUTHORITY Q3 2023 FINANCE PACKAGE.PDF](#)

11. Engineer's Report - Stormwater

Documents:

[ENGINEER REPORT STORMWATER.PDF](#)

12. Adjourn

NEXT MEETING – FEBRUARY 27, 2024

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**Be advised that public meetings of the Authority may be recorded for audio
and/or video purposes.**