



# Sign Permit Application

Lower Paxton Township  
425 Prince Street  
Harrisburg, PA 17109

Phone (717) 657-5600 \* Fax (717) 635-2600

LOCATION:	_____		
PERMIT NO:	TAX PARCEL NO:	APPLICATION DATE:	
APPLICANT NAME:	PHONE:	CELL PHONE:	_____
ADDRESS:	_____		
SIGNATURE OF APPLICANT:	_____		
PROPERTY OWNER:	PHONE:	CELL PHONE:	_____
SIGNATURE OF PROPERTY OWNER:	_____		
CONTRACTOR (COMPANY NAME:)	PHONE:	CELL PHONE:	_____
ADDRESS:	_____		

<b>TYPE OF SIGN:</b>	<b>PERMANENT</b>	
_____ Auto Sales Freestanding	_____ Neighborhood	_____ Political
_____ Awning/Canopy/Marquee	_____ Planned Center	_____ Sandwich
_____ Billboard	_____ Projecting	
_____ Canopy, Service Station	_____ Public Interest	
_____ Freestanding (including Ground)	_____ Real Estate: Residential/Commercial: Rent/Sale	
_____ Identification	_____ Wall	
_____ Instructional	_____ Window	_____ Other
	<b>TEMPORARY</b>	
_____ Construction/Contractor Identification	_____ Grand Opening/Going Out of Business	
_____ Holiday/Special Event	_____ Other	

**ATTACH A DRAWING SHOWING THE SIGN LOCATION WITH RESPECT TO PROPERTY AND RIGHT-OF-WAY LINES, DIMENSION OF THE LOT, AND THE BUILDING OR SUPPORT STRUCTURE UPON WHICH THE SIGN IS PROPOSED TO BE ERECTED.**

**ATTACH A DRAWING FOR EACH SIGN SHOWING THE SIZE, SHAPE, COLOR, MATERIAL, SUPPORTS, ANCHORING, WEIGHT, AND HEIGHT OF THE SIGN, AS WELL AS INTENSITY OF ILLUMINATION. WHEN APPLYING FOR A WALL SIGN, INCLUDE HEIGHT AND WIDTH DIMENSIONS OF THE WALL TO WHICH THE SIGN WILL BE ATTACHED.**

**PROVIDE A SKETCH OF THE ELEVATION OF THE SIGN, DRAWN TO SCALE, INDICATING THE PROPOSED SIGN, DIMENSION, SHAPE, SUPPORTS, ANCHORING, AND HEIGHT OF SIGN.**

TOTAL COST FOR SIGN PERMIT: \_\_\_\_\_ DATE PERMIT ISSUED: \_\_\_\_\_

TOWNSHIP OFFICIAL SIGNATURE: \_\_\_\_\_

**SQ.**

ZONING DISTRICT: \_\_\_\_\_ **FOOTAGE** **TOTAL NUMBER**  
**FOR ALL** \_\_\_\_\_ **OF SIGNS:** \_\_\_\_\_

<b>Setbacks - or- size requirement (Maximums or Minimums Required by Code)</b>				
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
A. <u>Minimum Front Setback:</u>	_____	_____	_____	_____
B. <u>Minimum Side/Rear Setback:</u>	_____	_____	_____	_____
C. <u>Maximum Height:</u>	_____	_____	_____	_____
D. <u>Maximum Area:</u>	_____	_____	_____	_____
E. <u># Signs Permitted:</u>	_____	_____	_____	_____
F. <u>Fee per sign:</u>	_____	_____	_____	_____

**Hold Harmless Executed:    YES \_\_\_\_\_    NO \_\_\_\_\_**

**Certificate of Insurance Presented:    YES \_\_\_\_\_    NO \_\_\_\_\_**

<b>INSPECTIONS</b>		
<b><i>TYPE</i></b>	<b><i>DATE</i></b>	<b><i>INSPECTOR REMARKS</i></b>
FOOTER	_____	_____
ELECTRICAL	_____	_____
FINAL	_____	_____
OTHER	_____	_____